
What the Word of God says about your Prosperity

Wealth & Prosperity 4 Life Scriptures & Commentary

3 John 2 KJ “Beloved, I wish (*pray, desire*) above all things that thou mayest *prosper* and *be in health*, even as thy soul prospereth.”

Luke 6:38 AMP “Give, and gifts will be given to you; good measure, pressed down, shaken together, and running over, (*overflow, superabundantly, more than I can see any way to use**) will they (*people looking for me**) pour into the pouch formed by the bosom of your my robe and used as a bag (*i.e. my accounts; checking account; savings account; investment accounts; wallet; pocket. See Prov. 3:9-10 AMP**). For with the measure you deal out, with the measure you use when you confer benefits on others, it will be measured back to you.” (*my addition)

Malachi 3: 10-11 AMP ¹⁰“Bring all the tithes (the whole tenth of your income) into the storehouse, that there may be food in My house, and prove Me now by it, says the Lord of hosts, if I (*God Himself**) will not open the windows of heaven* for you and pour you out a blessing, that there shall not be room enough to receive it. (**Not angels—God Himself will bring overflow. Too much!!**) (*my addition)

¹¹ “And (*a separate thought than v.10*) I (*again, not angels—God Himself**) will rebuke the devourer [insects and plagues] for your sakes and he shall not destroy the fruits of your ground (*financial harvest**), neither shall your vine drop its fruit before the time in the field (*you financial crop will not die in the field, but come to full maturity**), says the Lord of hosts.” (*my addition)

By tithing you honor God by acknowledging that He is your source! Tithing involves God in your finances. If you tithe, God will “open the heavens” and send spiritual “rain and sun” on your financial crops and protect your financial harvest from the devourer so they will come to maturity.

In other words, He will bless it. But then you—not God have to go out and reap, or gather in the harvest. Sowing is not automatic, neither is reaping automatic.

Note: We discussed at length 2 Corinthians 8:9 and 9:6-8 in a previous chapter, but I wanted to list them again here as part of the group of prosperity scriptures.

2 Corinthians 8:9 KJ “For you know the grace of our Lord Jesus Christ, that, though *he was rich*, yet for your sakes *he became poor*, that *you* through his poverty *might be rich*.”

Remember, we discussed at length what the word “rich” means.

2 Corinthians 9:6-8 AMP “Remember this: he who sows sparingly *and* grudgingly will also reap sparingly *and* grudgingly, and he who sows generously that blessings may come to someone will also reap generously *and* with blessings.

⁷ Let each one give as he has made up his own mind *and* purposed in his heart, not reluctantly *or* sorrowfully or under compulsion, for God loves, He takes pleasure in, prizes above other things, and is unwilling to abandon or to do without a cheerful, joyous, “prompt to do it” giver whose heart is in his giving.

⁸ And God is able to make all grace, every favor and earthly blessing come to you in abundance, so that you may always *and* under all circumstances *and* whatever the need be self-sufficient possessing enough to require no aid or support and furnished in abundance for every good work and charitable donation.”

Proverbs 11:25 “A generous man will prosper; he who refreshes others will himself be refreshed.”

Proverbs 28:27 “He who gives to the poor will lack nothing, but he who closes his eyes to them receives many curses.”

Proverbs 19:17 “He who has pity on the poor lends to the Lord, and that which he has given He will repay to him.”

Proverbs 28:25 “A greedy man stirs up dissension, but he who *trusts in the Lord will prosper.*”

Proverbs 3:5-6 “Trust in the Lord with all thine heart *and* lean not to thine own understanding. In ALL thy ways acknowledge Him and He shall direct thy path.”

Genesis 22:8 AMP Isaac to Abraham “I see, here are the fire and the wood, but where is the lamb for the burnt sacrifice? *Abraham’s response:* “God Himself will provide...”

God supplied a ram for the sacrifice and Abraham called the place Jehovah-Jireh, the Lord will provide! Gen. 17:1 “I am Almighty God (El Shadai) the Lord is my one and only source of supply!

Proverbs 3:9-10 KJ “Honour the Lord with thy substance (*Giving/sowing**) and with the firstfruits of ALL thine increase (*tithing**). So shall thy barns (AMP “storage places”—*checking account; savings account; billfold/pocketbook; pockets**) be filled with plenty (*Overflow. Too Much. Superabundantly**) and thy presses shall burst forth with new wine.” (**my addition*)

Psalms 112:1,3 KJ “Praise ye the Lord. Blessed is the man that feareth (AMP “reveres and worships”) the Lord, that delighteth greatly in his commandments (*the Word of God**). Wealth and riches shall be in his house: (*Whose house? The man who reverences the Lord and delights in His Word**) and his righteousness endureth forever.” (**my addition*)

Philippians 4:19 NIV “And my God will meet all your needs (*Greek word used here for “needs” is #5532-Chreia and means “by implication, demands”**) according to his glorious riches by the Anointed Jesus.” (**my addition*)

Remember what the word “riches” means.

Romans 10:11-12 AMP “The scripture says, no man who believes in Him will ever be put to shame. No one. For there is no distinction between Jew and Greek. The same Lord is Lord over all of us and

He generously bestows His riches (KJ “God is rich to all who call upon Him”) upon all who call upon Him in faith.”

Here it is again. The word “rich” and “riches” used here is the Greek word “plouteo” , which is from “ploutos” meaning “to be or become wealthy: be increased with goods, be made or wax rich.”

Hebrews 10:23 KJ “Let us hold fast the profession of our faith without wavering; for he is faithful that promised.”

Hebrews 10:35 NIV “So do not throw away your confidence; it will be richly rewarded.”

Ephesians 3:20 KJ “Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, (3 John 2) Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.”

The word “*abundantly*” used here is a combination of 4 Greek words:

“Perisseuo”, meaning “*to superabound in quantity or quality, be in excess, be superfluous; to cause to superabound or excel; make abound, have more abundance, be more abundant, enough to spare, exceed, excel, increase, rebound, remain over and above.*”

“Perissos”, meaning “*in the sense of beyond; superabundant in quantity or superior in quality; by implication excessive; preeminence; exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more superfluous.*”

“Perissoteron”, meaning “*in a more superabundant way; more abundantly, a great deal, far more.*”

“Perissoteros” meaning “*more superabundantly; more abundantly, the more earnest, more exceedingly, more frequent, much more.*”

John 10:10 KJ “The thief cometh not, but for to steal, and to kill, and to destroy. I am come that they might have life, and that they might have it more abundantly .”

The word used for “abundantly” in John 10:10 KJ is “*perissos*”, whose meaning is listed above.

Ephesians 3:20 AMP “Now to Him Who, in consequence of and by the action of His power that is at work within us, is able to carry out His purpose and do superabundantly, far over and above all that we dare ask or think—ininitely beyond our highest prayers, desires, thoughts, hopes, or dreams.”

All that sounds great, but as with all the promises of God, your receiving it has a condition. What is your receiving it “*according to*”?

The power that is working IN YOU!

What power is working in you? Is it faith or fear, prosperity or lack, health or sickness, blessing or cursing?

Whatever is working in you, is what you will have “*exceedingly abundantly*” of—whether faith or fear, prosperity or lack, blessing or cursing.

If fear, lack or cursing is what is working in you, then you need to be “transformed by the renewing of your mind”. (Romans 12:2) And you renew your mind by “bringing every thought into captivity by the Word of God. (2 Corinthians 10:5)

Romans 12:2 KJ “And be not conformed to this world, but be ye transformed by the renewing of your mind, that you may prove (identify) (*Mal. 3:10 “prove Me”*.) what is that good, and acceptable, and perfect will of God.” (How do you do that? 2 Corinth 10:5)

2 Corinthians 10:5 KJ “Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ (*The Word**)” (*my addition)

Note: In Matthew 6:31 KJ Jesus said to His disciples “take no thought “*saying...*”. Thoughts don’t have power until you verbalize them. Never verbalize a negative thought! But always verbalize a positive, Word based thought!

Romans 8:32 NIV - He who did not spare his own Son, but gave him up for us all--how will he not also, along with him, graciously give us ALL things?

1 Timothy 6:17 KJ - Charge them that are *rich* in this world , that they be not high minded, nor trust in uncertain riches, but in the living God, who giveth us *richly** ALL things to enjoy.”

He is not saying here don’t have riches—just don’t trust in them—don’t be covetous—don’t make them your source—but always trust in God.

Here is that word again. “*Rich*” and “*richly*” here is the same Greek word “*plousios*” meaning “*wealthy; abounding with wealth.*”

Deuteronomy 8:17-18 KJ “And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth. But thou shalt remember the LORD thy God: *for it is he that giveth thee power to get wealth*, that he may establish his covenant which he sware unto thy fathers, as it is this day.

The word “*wealth*” used here is the Hebrew word “*chayil*” meaning “*a force, whether of men or means or other resources; an army, wealth, virtue, valor, strength, able, activity, band of men, company, great forces, goods, host, might, power, riches, strength, strong, substance, train, valiantly, valor, virtuously, was worthy, worthily.*”

Take a breath and then let’s continue with more prosperity scriptures:

Remember that the reason I keep saying the same things over and over is that I want you to “get it”. You can’t hear any of this once and then expect it to get down inside your spirit. Faith comes by hearing and hearing and hearing the Word of God.

I want you to be so filled with the Word of God concerning wealth and prosperity that no one, including the devil himself, can ever shake you or cause you to doubt the will of God in this area again! So let’s continue.

Proverbs 13:22 AMP “A good man leaves an inheritance to his children’s children, and the wealth of the sinner finds its way eventually into the hands of the righteous for whom it was laid up.”

Our attitude spiritually where the wealth of the sinner is concerned should be “*hand it over!*” (supernatural wealth transfer)

Proverbs 28:8 “He who by charging excessive interest and who by unjust efforts to get gain increases his material possession gathers it for him to spend who is kind and generous to the poor.” (*supernatural wealth transfer*)

The word “*interest*” used here is the Hebrew word “*nashak*” and literally means “*the bite or sting of an adder*”. Think about that where debt is concerned.

Ecclesiastes 5:19 – NIV 1984 “Moreover, when (not if*) God gives any man wealth and possessions, and enables him to enjoy them, (*wealth with no sorrow. Proverbs 10:22**) Also, it is to accept his lot and be happy in his work - this is a gift of God.” (*my addition)

Question: What is our “work”?

Many Christians think that the job they go to everyday is their “work”. They believe they have to work in order to “earn a living”. I’m not saying we aren’t supposed to work, I am saying we are not supposed to “work for a living”. God is the provider (Jehovah-Jireh, El-Shaddai) and He is responsible for that, not us.

I know a lot of you are going to have a problem with that last statement. But I didn’t say this. Jesus did. Look at John 6.

John 6:27-29 AMP (*Jesus speaking*) ²⁷Stop toiling and doing and producing for the food that perishes and decomposes in the using, (*God already knows we need all these things, and He provides them. Matthew 6:31-33**) but strive and work and produce rather for the lasting food which endures continually unto life eternal; the Son of Man will give (furnish) you that, for God the Father has authorized and certified Him and put His seal of endorsement upon Him.

²⁸They then said, What are we to do, that we may habitually be working the works of God? What are we to do to carry out what God requires? (*In other words, ‘what is our work?’**)

²⁹Jesus replied, This is the work (service) that God asks of you: that you believe in the One Whom He has sent, that you cleave to, trust, rely on, and have faith in His Messenger.”

So, the answer to the question “*what is our work?*” is that we are first and foremost to walk and live by faith in God and His Word and put Him first. The proper order is God first, family second, church third, job last.

But because most people in our society don’t understand the principles of walking and living by faith, they don’t know how to appropriate God’s provision for their lives which already belongs to them. That is why their jobs take first priority. They have a misguided pride in their own ability to be the provider. God never meant any of us to be our own provider.

Once we get the priorities straight, then God will lead us by His Spirit to those places of employment where we can be a blessing. We work according to His “assignments” as to where we are to go and what we are to do.

Look at Proverbs 10:22 in the Amplified. It confirms what Jesus said in John 6. Wealth is a blessing of the Lord—a free gift that already belongs to you. But you have to believe it and receive it by faith. You can’t increase or get wealth by “toiling” or working for it.

Proverbs 10:22 AMP “The blessing of the Lord—it makes truly *rich*, and He adds no sorrow with it, neither does toiling increase it.”

Here is this word again: The word “*rich*” used here is the Hebrew word “*ashar*” and it means “*to accumulate; chiefly (specifically) to grow or cause to make rich; become, make, make self, wax rich.*”

Job 27:13-17 AMP ¹³This is the portion of a *wicked man* with God, and the heritage which oppressors shall receive from the Almighty: If his children are multiplied, it is for the sword; and his offspring will not have sufficient bread. ¹⁵Those who survive him, the pestilence will bury, and their widows will make no lamentation. ¹⁶Though he (the wicked) *heaps up silver like dust and piles up clothing like clay,* ¹⁷He may prepare it, but the *just* will wear it, and the *innocent* will divide the silver (supernatural wealth transfer*).” (**my addition*)

Who are the “just” and “innocent” today? The blood-washed, blood-bought, sin-forgiven, born-again believers! The children of God shall put on those expensive clothes and divide the silver among themselves. This scripture is just another example of God’s plan in this day for *supernatural transfer of wealth* from the sinner to the believer.

Proverbs 8:17-21 KJ

Note: Before we read Proverbs 8:17-21, let me point out something about this particular chapter. I have heard it preached and quoted as if this verse is talking about God. This chapter (and especially verses 17-21) is NOT talking about “The Lord”. It is talking about “wisdom”.

We know this because the first verse of chapter 8 establishes that the person speaking here is “wisdom”. We further know that this chapter is NOT talking about God, because “wisdom” refers to God as “He”, specifically in verses 26-29.

Of course, all wisdom comes from God, but the writer is characterizing “wisdom” here as speaking in the first person throughout this chapter, referring to “wisdom” as “She”, “I”, “my” or “me”.

The Strong’s Exhaustive Concordance does not contain the meanings of the words “She”, “I”, “my” or “me”. In respect to learning the meaning of “wisdom” as it is used here in this context, let’s look at the meaning of the word “wisdom” as it appears in this chapter.

The word “wisdom” appears 4 times in this chapter. 3 times (v1, 11, 12) it is the Hebrew word “*chokmah*” meaning “*to be wise, make wiser.*” It is from the word “*chakam*”; meaning “*wisdom (in a good sense): skillful, wisdom, wisely, wit*”.

1 time (v5) it is the Hebrew word “*ormah*” meaning “*(in a good sense) discretion, prudence, subtlety, wisdom.*”

1 time (v14) it is the Hebrew word “*tushiyah*” meaning “*substantiate; support or (by implication) ability, i.e. direct help, (in purpose) and undertaking, (intellectual) understanding: enterprise, that which (thing as it) is, substance, sound wisdom, working.*”

Note: I am adding the word “*wisdom*” to help you better understand that these verses are referring to the wisdom of God. Let’s now read Proverbs 8:17-21.

Proverbs 8:17-21 AMP “ I love those who love me, (*wisdom-being led by the Spirit of God—James 1:5-8 “If any of you lack wisdom, let him ask of God... *),* and those who seek me (*wisdom*) early and diligently shall find me.

¹⁸ Riches and honor are with me (*wisdom*), enduring wealth and righteousness (uprightness in every area and relation, and right standing with God).

¹⁹ My (*wisdom*’s) fruit is better than gold, yes, than refined gold, and my increase than choice silver.

Why? If you attain “*riches and enduring wealth*” through wisdom and for some reason you lose it all, you can get it all back the same way you got it in the first place—through wisdom. (*Wisdom comes first, then wealth. 3 John 2*)

²⁰ I (*wisdom*) walk in the way of righteousness (moral and spiritual rectitude in every area and relation), in the midst of the paths of justice,

²¹ That I (*wisdom*) may cause (bestowing wealth on) those who love me (*love who? Wisdom*) to inherit true riches and that I may fill their treasuries. (*With what? Treasures—a deposit of material wealth. See Matthew 6:21 below*).*” (*my addition)

To love wisdom is to love God. Who is it that loves God? Those who love God are those who keep (or obey) His commandments. (John 14:15 and John 15:10)

If you lack wisdom, ask God. If you ask, James 1:5 says He will give it to you.

James 1: 5-7 AMP “If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering (*the only criteria for receiving wisdom from God**). For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord.” (*my addition)

Matthew 6:19-21 KJ “Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal (the world’s system). But lay up for yourselves treasures in heaven where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where you treasure is, there will your heart be also.”

The word “*treasure(s)*” used here is from the Greek word “*thesauras*” and it means “*a deposit; i.e.(material) wealth*”. Everywhere Jesus used the word “*treasure(s)*”, it is this same Greek word and means the same thing.

Psalms 35:27 KJ “Let them shout for joy, and be glad, that favor my righteous cause: yea, let them say continually, “The Lord be magnified, which has pleasure in the prosperity of his servant.”

Remember, the word for “prosperity” used here is from the Hebrew word; “*shalom*” which means “*Safe, happy, welfare, i.e. health, prosperity, peace, favor, to be prosperous, rest, safety, all is well, to be well and be whole—nothing missing, nothing broken.*”

And the word “*shalom*” is from the Hebrew word “*shalam*” which means “*to be safe in mind, body or estate, to be completed, to make an end, to finish, to be full, make good, repay again, make to be at peace, make prosperous, recompense (pay back) make restitution, restore and reward.*”

The word “*peace*” used in Isaiah 53:5 is from “*shalom*” and “*shalam*”.

Isaiah 53:5 AMP “But He was wounded for our transgressions, He was bruised for our guilt *and* iniquities; the chastisement needful to obtain peace and well-being for us was upon Him, and with the stripes that wounded Him we are healed *and* made whole.”

This means any and everything you have need of here in this life now or hereafter, including salvation, forgiveness, healing, wholeness, wealth, peace, joy, deliverance, etc. was purchased on the cross by Jesus Christ at the same time on the same day.

Philippians 2:13 KJ ” For it is God who works in you both to will and to do for His good pleasure.”

Say this out loud:

“God is working in me...both to do His will and His pleasure ...which is to prosper me!” (3 John 2, Proverbs 35:27)

And remember what we learned about your angels? They are working to bring you prosperity as well because they “*do God’s pleasure*”—but only if you instruct them to do so based on God’s Word.

Psalms 103:21 “Bless ye the Lord, all ye His hosts (angels); ye ministers of His, that do his pleasure.”

Joshua 1:8 - Do not let this Book of the Law (**the Word*) depart from your mouth; meditate on it day and night, so that you may be careful to do (**act on it*) everything written in it. Then you will be prosperous and successful. (**my addition*)

James 2:17 KJ “So also faith, if it does not have works, deeds and actions of obedience to back it up, by itself is destitute of power, inoperative, dead.”

Living faith has actions. Dead faith does not. If you want to be “prosperous and successful” you have to be a “doer” of the Word to prosper and be successful!

Say out loud: **“I’m a doer!”** Repeat it several times.

Deuteronomy 28:1-2 KJ “And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth: And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the Lord thy God.”

Deuteronomy 28:8 KJ “The Lord shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the Lord thy God giveth thee.”

Proverbs 3:9-10 AMP “⁹ Honor the Lord with your capital and sufficiency from righteous labors (**Tithe*) and with the firstfruits of all your income (**Offering*); ¹⁰ So shall your storage places (**checking accounts, savings accounts, investment accounts, pockets, wallet, pocketbook, anywhere you keep money etc.*) be filled with plenty, and your vats shall be overflowing with new wine.” (**my addition*)

Psalms 23:1 KJ “The LORD is my shepherd, I shall not want (**be in need*). (**my addition*)

Psalms 1: 1-3 AMP Blessed, happy, fortunate, prosperous, and enviable is the man who walks and lives not in the counsel of the ungodly, following their advice, their plans and purposes, nor stands submissive and inactive in the path where sinners walk, nor sits down to relax and rest where the scornful and the mockers gather.

But his delight and desire are in the law of the Lord (**the Word*), and on His law, the precepts, the instructions, the teachings of God, he habitually meditates, ponders and studies by day and by night.

And he shall be like a tree firmly planted and tended by the streams of water, ready to bring forth its fruit in its season (harvest); its leaf also shall not fade or wither; and everything he does shall prosper and come to maturity.” (*Mal. 3:10-11--My harvest!*)

Psalms 37:25-26 KJ “I was young and now I am old, yet I have never seen the righteous forsaken (**Heb. 13:5-6, below*) or their children begging bread. They are always generous and lend freely; their children will be blessed.”

Remember being “*righteous*” is not what you do, it is what you are. If you are born again, then you are the “righteousness of God in Christ Jesus.” 2 Corinthians 5:21 KJ “For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him” Also, Romans 3:22.

Hebrews 13:5-6 AMP “⁵ Let your character or moral disposition be free from love of money including greed, avarice, lust, and craving for earthly possessions—(**covetousness*) and be satisfied with your present circumstances and with what you *have* (**this does not mean to settle for what you have. It means be satisfied where you are while you are waiting. Patience means “cheerful endurance”*); for He, God Himself has said, I will not in any way fail you nor give you up nor leave you without support. I will not, I will not, I will not in any degree leave you helpless nor forsake nor let you down (relax My hold on you)! Assuredly not! ⁶ So we take comfort and are encouraged and confidently and boldly say, The Lord is my Helper; I will not be seized with alarm; I will not fear or dread or be terrified. What can man do to me?” (**my addition*)

Psalms 112: 1-10 AMP “Praise the Lord! Hallelujah! Blessed, happy, fortunate, to be envied is *the man who fears, reveres and worships the Lord, who delights greatly in His commandments (**the Word*). His spiritual offspring shall be mighty upon the earth; the generation of the upright shall be blessed.

Prosperity and welfare are in his house...”

Whose house? The man who worships the Lord and delights greatly in the Word of God—Remember, you will prosper and be in health even “as your soul prospers.” 3 John 2)

“...and his righteousness endures forever. Light arises in the darkness for the upright, gracious, compassionate, and just, who are in right standing with God. It is well with the man who deals generously and lends, who conducts his affairs with justice. He will not be moved forever; the uncompromisingly righteous, the upright, in right standing with God, shall be in everlasting remembrance. He shall not be afraid of evil tidings...”

That includes phone calls from creditors, what comes in the mail, bad news from any source.

“...his heart is firmly fixed, trusting, leaning on and being confident in the Lord. (Proverbs 3:5-6) His heart is established and steady, he will not be afraid while he waits... “

How are we supposed to wait? Hopefully and expectantly with “cheerful endurance”! No sorrowfully or in fear. Go back and read Isaiah 40:31; Lamentations 3:24-25; Gal. 6:9; James 1:4.

(Psalm 112 contd)

“...to see his desire established upon his adversaries. (Hebrews 13:5-6 AMP) He has distributed freely; he has given to the poor and needy; his righteousness, uprightness and right standing with God endures forever; his horn shall be exalted in honor. The wicked man will see it and be grieved and angered, he will gnash his teeth and disappear in despair; the desire of the wicked shall perish and come to nothing.” (*my addition)

Jeremiah 29:11 AMP “For I know the plans I have for you,” declares the LORD , “*plans to prosper you* (“above ALL things”—3 John 2) and not to harm you, *plans to give you hope and a future.*”

James 1:17 AMP “Every *good and perfect gift* is from above, coming down from the Father of the heavenly lights, who does not change like shifting shadows.”

Jeremiah 17:7-8 AMP “Most blessed is the man who believes in, trusts in and relies on the Lord , (Proverbs 3:5-6; Lamentations 3:21-25) and whose hope and confidence the Lord is. For he shall be like a tree planted by the waters that spreads out its roots by the river; and it shall not see (*it doesn’t even notice) and (not) fear* when heat comes; but its leaf shall be green. It shall not be anxious* and full of care in the year of drought nor shall it cease yielding fruit (*harvest).” (*regardless of outward circumstances and what the economy does) (*my addition)

“*Most blessed*”. Isaac received a 100 fold return in the same year that he sowed (in obedience to God’s instructions) in the middle of a terrible famine—because that is where God told him to stay and sow! (Gen 26:12) “*It shall not see when heat comes*” and “*not be anxious and full of care in the year of drought*” means not being moved or effected by what outward circumstances or what the economy does.

Genesis 13:2, 5-6, 14-17 KJ “Abraham had become very wealthy (AMP says “*extremely rich*”) in livestock and in silver and gold. Now Lot, who was moving about with Abraham, also had flocks and herds and tents. But the land could not support them while they stayed together, for their possessions were so great that they were not able to stay together.”

Galatians 3:13 KJ “Christ has redeemed me from the curse of the law (**of debt, lack and poverty*), so that the blessings of Abraham might come upon the gentiles (**that’s me!*) through Jesus Christ; that we (**again, that’s me!*) might receive the promise of the Spirit through faith.” (**my addition*)

Say out loud: **“These verses are talking about me!**

Galatians 3:16 KJ “Now to Abraham and his seed were the promises made. He saith not, and to seeds, as of many; but as of one, and to thy seed, which is Christ.”

Galatians 3:29 KJ “And if ye be Christ's, then are you Abraham's seed, and heirs according to the promise.”

Say out loud:

“All the promises that God made to Abraham are mine because through Jesus Christ I am heir according to the promise! Amen!”